## **SAMPLE TEMPLATE - Agreement for Community Club Rental**

## RENTAL AGREEMENT

|   | Between:   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
|   | COMMUNITY LEAGUE   |  |  |  |  |  |  |
|   | and  |  |  |  |  |  |  |
|   | CLUB   |  |  |  |  |  |  |
|   | For Use of the Community Hall, (address)   |  |  |  |  |  |  |
| Thi   | is Hall Rental Agreement is made this day of 20 and is in effect until the day of, 20  |  |  |  |  |  |  |
| Bet   | tween: Community League Represented by:<br>Phone:<br>E-mail:<br>-and-  |  |  |  |  |  |  |
| Org<br>(Pl  | ganization: Represented by:<br>ease print) Phone:<br>E-mail:   |  |  |  |  |  |  |
| 1.  | The rental space includes (areas) of theCommunity Hall. All points in this agreement are in reference to these areas unless otherwise specified.             |  |  |  |  |  |  |
| 2.  | This agreement shall be in effect for one year with the option to renew into a five-year agreement.  |  |  |  |  |  |  |
| 3.  | 3. An annual review between the community league and Club will be held annually no later than one week before the Community League's annual general meeting. |  |  |  |  |  |  |
| The Club is required to submit any issues or concerns, or changes to its operation it wishes the Community League to consider, in writing to the community league at least one month before it requires a decision. |  |  |  |  |  |  |  |
| 5.  | 5. The rent shall be \$per month for the rental space specified above. This amount is payable in advance on before the 1st day of each month.                |  |  |  |  |  |  |
| 6.  | Utilities will be paid by the parties as indicated below:  |  |  |  |  |  |  |
|   | <ul> <li>Electricity, gas and water by Community League</li> <li>Telephone in the (area used by the club) by Club</li> </ul>                                 |  |  |  |  |  |  |

| 1.                     | Refer to Schedule A for the agreed upon facility rental times by Club. Rental times will be negotiated on an annual basis if necessary.  |      |  |  |  |
|------------------------|--|------|--|--|--|
| 2.                     |  | s mu | nmunity League would override Club ich notice as possible to Club if the event es.     |  |  |
| 3.                     | Club would be required to negotiate with Community League prior to making any changes to the area including decorating, structural/electrical, etc.  |      |  |  |  |
| 4.                     | Any electrical equipment owned by Club and used in the hall shall meet current standards and Alberta Health Services standards.  |      |  |  |  |
| 5.                     | Club must obtain writing permission from Community League before any installation of furniture/equipment that cannot be moved to accommodate the needs of the community league.  |      |  |  |  |
| 6.                     | 6. Following is a list of community league positions and names effective as of this agreement.  Club is required to contact the following people assigned to the listed responsibility. In the event of a change of any of the representative, the new representative in the position will assume the listed responsibility and authority. It is the responsibility of Club to keep the name of the contacts up to date. |      |  |  |  |
| C                      | ontact   |      |  |  |  |
|                        | resident:  | •    | Notify of major issues Send written correspondence If other contacts cannot be reached |  |  |
| Pł                     | none number:   | •    | In case of emergency   |  |  |
| Facilities Director:   |  | •    | Discuss required changes to agreed upon  |  |  |
|                        |  |      | rental times   |  |  |
|                        |  | •    | Discuss need for additional "special   |  |  |
|                        |  |      | occasion" rental time over what was  |  |  |
|                        | none number:   |      | specified in agreement   |  |  |
| H                      | all Rental Director:   | •    | Report damage to the building or its contents  |  |  |
|                        |  |      | Report facility operational issues   |  |  |
| Pi                     | none Number:   |      | Report need for major cleaning   |  |  |
| MAINTENANCE AND UPKEEP |  |      |  |  |  |
| 7.                     | <ul> <li>Club will be solely responsible for the maintenance of the (identified areas) of the<br/>community hall.</li> </ul>   |      |  |  |  |
| 8.                     | Club will be responsible for keeping the (identified areas) in an orderly and clean condition and will, if required, hire janitor service, at their expense, in order to keep the area maintained in such order.   |      |  |  |  |
| 9.                     | Club is required to do a minor cleanup after each use including tidying bathrooms and kitchen and returning all equipment to storage locations.  |      |  |  |  |
| 10.                    | 10. If Community League uses the (identified areas) for a function, it is the responsibility of the community league to clean the area back to its original state.   |      |  |  |  |

|                       | Community League is responsit ncluding toilet paper, soap for dishes, towels, | ole for replenishing supplies for the (identified) facilities etc. |
|-----------------------|---|--|
|                       | Any major damage caused by negligence of _<br>of Club.                        | Club or their guests is the responsibility                         |
| 13. T                 | The Club is required to s   | store its supplies in the designated cupboard space.               |
|                       | Community League does no eft upstairs if it is broken or goes missing.        | ot assume any responsibility for anything that has been            |
|                       | eby acknowledge that I have carefully read the ement this day of              | e above, and did receive a duplicate copy of this, 20              |
| THIS                  | AGREEMENT EXECUTED on behalf of:  |  |
|                       | COMMUNITY LEAGUE  | RENTER   |
| Signa                 | ature:  | Signature:   |
| Print                 | Name:   | Print Name:  |
| Hall F                | Rental Contact:   | Renter Contact:  |
| Addre<br>Edme<br>Phon | Community League less onton Alberta (Postal Code) ne: ( )                     |  |
|                       |   | Phone: Res   |
|                       |   | Bus  |
|                       |   | F-mail:  |

This agreement is intended for reference purposes only. The City of Edmonton does not provide any warranty, either express or implied, oral or written, as to the fitness of this agreement for any purpose or use. It is strongly recommended that legal advice be obtained as to the suitability of this agreement for a particular use.